

To: CN=MarlaJ Smith/OU=R10/O=USEPA/C=US@EPA[]
Cc: CN=Phil North/OU=R10/O=USEPA/C=US@EPA;CN=Dianne Soderlund/OU=R10/O=USEPA/C=US@EPA;CN=Richard Parkin/OU=R10/O=USEPA/C=US@EPA;CN=Sheila Eckman/OU=R10/O=USEPA/C=US@EPA[]; N=Dianne Soderlund/OU=R10/O=USEPA/C=US@EPA;CN=Richard Parkin/OU=R10/O=USEPA/C=US@EPA;CN=Sheila Eckman/OU=R10/O=USEPA/C=US@EPA[]; N=Richard Parkin/OU=R10/O=USEPA/C=US@EPA;CN=Sheila Eckman/OU=R10/O=USEPA/C=US@EPA[]; N=Sheila Eckman/OU=R10/O=USEPA/C=US@EPA[]
Bcc: []
From: CN=Jeff Frithsen/OU=DC/O=USEPA/C=US
Sent: Fri 4/27/2012 8:49:38 PM
Subject: Re: Printing the Bristol Bay Assessment

Phil is asking to get some number of the 50 copies being made by ORD of the entire report.

ORD also making 350 of the executive summary to have ready May 19, and another 600 copies to have ready June 1.

Jeff

Jeffrey B. Frithsen, Ph.D.
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Physical Address (FedEx, UPS, and Overnight Deliveries)
Two Potomac Yard Building - Room N7741
2733 S. Crystal Drive
Arlington VA 22202

From: MarlaJ Smith/R10/USEPA/US
To: Phil North/R10/USEPA/US@EPA
Cc: Dianne Soderlund/R10/USEPA/US@EPA, Jeff Frithsen/DC/USEPA/US@EPA, Richard Parkin/R10/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA
Date: 04/27/2012 04:34 PM
Subject: Re: Printing the Bristol Bay Assessment

Phil,

I don't have any printing funds in my budget. I assumed that all costs associated with the Bristol Bay Assessment would be funded through ETPA. Have you checked with Rick?

Marla Smith
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Anchorage, AK 99513

(907) 271-1272 phone
(907) 271-6340 fax

From: Phil North/R10/USEPA/US
To: MarlaJ Smith/R10/USEPA/US@EPA
Cc: Richard Parkin/R10/USEPA/US@EPA, Dianne Soderlund/R10/USEPA/US@EPA, Sheila Eckman/R10/USEPA/US@EPA, Jeff Frithsen/DC/USEPA/US
Date: 04/26/2012 03:59 PM
Subject: Printing the Bristol Bay Assessment

Marla,
Assuming that those I cc'd do not have any objection can I get several copies of the Bristol Bay assessment printed so I can place it in local libraries?

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"To protect your rivers, protect your mountains."